

### অসম লোকসেৱা আয়োগ

### ASSAM PUBLIC SERVICE COMMISSION

APPLICATION FORM FOR THE POST OF PRINCIPAL

(GOVERNMENT COLLEGES IN ASSAM)

| Paste here a copy of your |
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| recent passport size      |
| photograph of size 3.5    |
| cm×4.5 cm & Sign in the   |
| box below.                |

| PAR   | RT-A-: GENERAL INFORMAT      | TION AND ACADEMIC   | BACKGROUND       |  |
|---|------------------------------|---------------------|------------------|--|
|   | ADVERTISEMENT NO:            |                     |                  |  |
|   | NAME OF THE POST:            |                     |                  |  |
|   |                              |                     |                  |  |
| 1 Applicant's Name in full (I                         | L<br>BLOCK LETTERS IN ENGLIS | CH)                 |                  |  |
| 1. Applicant 8 Name in fun (1                         | BLOCK LETTERS IN ENGLIS      |                     |                  |  |
|   |                              |                     |                  |  |
|   |                              |                     |                  |  |
| 2. Father's Name in full                              |                              |                     |                  |  |
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|   |                              |                     |                  |  |
| 3. Mother's Name in full                              |                              |                     |                  |  |
|   |                              |                     |                  |  |
|   |                              |                     |                  |  |
| 4. Department & Institution:                          |                              |                     |                  |  |
| 5. Current Designation & Gra                          | ade Pay:                     |                     |                  |  |
| <b>6.</b> Date of last promotion:                     | D D M M Y Y                  | YY                  |                  |  |
| 7. Date of Birth:                                     | <b>8.</b> Place of Birth:    |                     | <b>9.</b> Sex:   |  |
| D D M M Y Y   | YY                           |                     |                  |  |
| 10. Category (GEN/SC/STP/S Note: attach supporting do |                              | Iarital Status:     | 12. Nationality: |  |
| 110tc. attach supporting do                           |                              |                     |                  |  |
| 13. Address of Correspondant                          | ce (With phone No):          | 14. Permanent Addre | ess:             |  |
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| Phone No  | PIN:                         |                     | PIN:             |  |
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15. Academic Qualification (from HSLC to post Graduate): (Enclose supporting documents) (Use separate sheet, if necessary)

| Examination | Name of<br>Board/University | Year of<br>Passing | Percentage<br>of marks<br>obtained | Division/<br>Class/<br>Grade | Subjects |
|-------------|-----------------------------|--------------------|------------------------------------|------------------------------|----------|
|             |                             |                    |                                    |                              |          |
|             |                             |                    |                                    |                              |          |
|             |                             |                    |                                    |                              |          |
|             |                             |                    |                                    |                              |          |

#### 16. Research Degree(s): (Enclose supporting documents) (Use separate sheet, if necessary)

| Degrees  | Title                     |                            | Date of Award       |               | University                          |
|--|---------------------------|----------------------------|---------------------|---------------|-------------------------------------|
| Л. Phil.   |                           |                            |                     |               |                                     |
| Ph.D./ D.Phil<br>Furnish Regular<br>r Distance)  |                           |                            |                     |               |                                     |
| D.Sc/D.litt.                                     |                           |                            |                     |               |                                     |
| Participation in the con                         | rporate life of the Insti | itution ( <b>Note:</b> Cer | tificate from the F | lead of Insti | itution is to be produced):         |
|  |                           |                            |                     |               |                                     |
| (Note: Certificate is to  Details of Research Gu |                           | (Note: Certifica           | ate is to be produc | ed) (1        | Note: Certificate is to be produced |
| ( <b>Note:</b> Certificate is to                 |                           |                            |                     |               |                                     |
| (Note: Certificate is to                         | be produced)              |                            |                     |               |                                     |
| (1vote: Certificate is to                        | be produced)              |                            |                     |               |                                     |
| (1vote: Certificate is to                        | be produced)              |                            |                     |               |                                     |
|  |                           |                            |                     |               |                                     |
| Any other information                            |                           | v like to mention:         |                     |               |                                     |
|  |                           | v like to mention:         |                     |               |                                     |
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|  |                           | v like to mention:         |                     |               |                                     |

Signature of the Applicant (With date)

#### PART-B: ACADEMIC PERFORMANCE INDICATORS

(Please see the detailed instructions of this PBAS Proforma before filing out this section)

#### CATEGORY-III: REASEARCH AND ACADEMIC CONTRIBUTIONS

A) Research Paper Published in Journal: (Enclose supporting documents) (Use separate sheet, if necessary)

| Sl.<br>No. | Title with page nos. | Journal | ISSN/<br>ISBN No. | Whether peer<br>reviewed/ Impact<br>Factor, if any | No. of<br>co-<br>Authors | Whether you are the main author | API Score | UGC<br>Listed |
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Full Papers in Conference Proceedings (Abstracts not to be included): (Enclose supporting documents) (Use separate sheet, if necessary)

| Sl.<br>No. | Title with page nos. | Details of Conference Publication | No. of co-Authors | Whether you are the main author | API Score |
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B) Research Publications (book): (Enclose supporting documents) (Use separate sheet, if necessary)

| Sl.<br>No. | Title with page nos. | Book Title, editor & publisher | ISSN/<br>ISBN No. | Whether peer reviewed | No. of<br>co-<br>Authors | Whether you are the main author | API Score |
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# Research Publications chapters in books, other than referred journal articles: (Enclose supporting documents) (Use separate sheet, if necessary)

| Sl.<br>No. | Title with page nos. | Type of Book &<br>Authorship | Publisher<br>& ISSN/<br>ISBN No. | Whether peer reviewed | No. of<br>co-<br>Authors | Whether you are the main author | API Score |
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#### III(C) RESEARCH PROJECTS:

III(C) (i) Sponsored projects carried out/ongoing: (Enclose supporting documents) (Use separate sheet, if necessary)

| Sl.<br>No. | Title | Agency | Period | Grant/<br>Amount Mobilized<br>(Rs. In Lakh) | API Score |
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### III(C) (ii) Consultancy projects carried out/ongoing: (Enclose supporting documents) (Use separate sheet, if necessary)

| Sl.<br>No. | Title | Agency | Period | Grant/<br>Amount Mobilized<br>(Rs. In Lakh) | Whether policy<br>document/patent as<br>outcome | API Score |
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### III(C) (iii) Completed projects: Quality Evaluation: (Enclose supporting documents) (Use separate sheet, if necessary)

| Sl.<br>No. | Title | Agency | Period | Grant/<br>Amount Mobilized<br>(Rs. In Lakh) | Whether policy document/patent as outcome | API Score |
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# III(C) (iv) Projects Outcome/Outputs: (Major policy documents of Govt. Bodies at Central and State level): (Enclose supporting documents) (Use separate sheet, if necessary)

| Sl.<br>No. | Title | Agency | Period | Grant/<br>Amount Mobilized<br>(Rs. In Lakh) | Whether policy document/patent as outcome | API Score |
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#### III(D) RESEARCH GUIDANCE: (Use separate sheet, if necessary)

| Sl. No.              | Number of Enrolled | Thesis Submitted | Degree Awarded | API Score |
|----------------------|--------------------|------------------|----------------|-----------|
| III(D)<br>(i)M.Phil. |                    |                  |                |           |
| III(D)<br>(ii) Ph.D. |                    |                  |                |           |
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# III(E) & III(E) (i) Refresher Courses, Training Courses, Teaching-learning-evaluation Technology Programmes, Soft Skill Development Programmes, Faculty Development Programmes: (Enclose supporting documents) (Use separate sheet, if necessary)

| Sl. No. | Programme | Duration | Organised by | API Score |
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# III(E)(ii) Presentation of Papers in Conferences/Seminars/Workshops etc. (Enclose supporting documents) (Use separate sheet, if necessary)

| necessary) |                          |                                 |              |  |           |
|------------|--------------------------|---------------------------------|--------------|--|-----------|
| Sl. No.    | Title of paper presented | Title of Conference/<br>Seminar | Organised by | Whether international/National/regional/state level/local university/college level | API Score |
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Participation in Conference/Seminar/Workshop etc:

(International 7/each, National 6/each, Regional/State 5/each, local 3/each) (Enclose supporting documents) (Use separate sheet, if necessary)

| Sl. No. | Title of Conference/ Seminar | Organised by | Whether international/National/regional/state level/local university/college level | API Score |
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III(E) (iii) Invited Lectures of presentations or Conferences/Symposia: (Enclose supporting documents) (Use separate sheet, if necessary)

| Sl. No. | Title of Lecture/ Academic Session | Title of Conference/<br>Seminar | Organised by | Whether international/National | API Score |
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(Date)