

# ANSWER KEY

**SIDE - I**

Answer Sheet No.

## ASSAM PUBLIC SERVICE COMMISSION

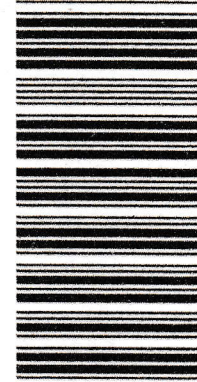
(OMR ANSWER SHEET FOR THE POST OF RESEARCH ASSISTANT IN  
PLANNING SERVICE UNDER TRANSFORMATION & DEVELOPMENT DEPTT.)

06112

Centre Name:

Name of Subject: **GENERAL STUDIES**

| Roll No. |   |   |   |   | Test Booklet No. |   |   |   |   | Series   |
|----------|---|---|---|---|------------------|---|---|---|---|--|
| 0        | 0 | 0 | 0 | 0 | 0                | 0 | 0 | 0 | 0 | C  |
| 1        | 1 | 1 | 1 | 1 | 1                | 1 | 1 | 1 | 1 | A  |
| 2        | 2 | 2 | 2 | 2 | 2                | 2 | 2 | 2 | 2 | B  |
| 3        | 3 | 3 | 3 | 3 | 3                | 3 | 3 | 3 | 3 | ●  |
| 4        | 4 | 4 | 4 | 4 | 4                | 4 | 4 | 4 | 4 | D  |
| 5        | 5 | 5 | 5 | 5 | 5                | 5 | 5 | 5 | 5 | Answer Sheet<br>without<br>marking<br>Series shall<br>not be<br>evaluated. |
| 6        | 6 | 6 | 6 | 6 | 6                | 6 | 6 | 6 | 6 |  |
| 7        | 7 | 7 | 7 | 7 | 7                | 7 | 7 | 7 | 7 |  |
| 8        | 8 | 8 | 8 | 8 | 8                | 8 | 8 | 8 | 8 |  |
| 9        | 9 | 9 | 9 | 9 | 9                | 9 | 9 | 9 | 9 |  |



### ANSWERS

|    |         |    |         |    |         |    |         |     |         |
|----|---------|----|---------|----|---------|----|---------|-----|---------|
| 01 | A B ● D | 21 | A ● C D | 41 | A ● C D | 61 | A ● C D | 81  | A B ● D |
| 02 | A B C ● | 22 | A ● C D | 42 | A B ● D | 62 | A ● C D | 82  | ● B C D |
| 03 | A B C ● | 23 | A B ● D | 43 | ● B C D | 63 | A B C ● | 83  | A B C ● |
| 04 | A ● C D | 24 | A B C ● | 44 | ● B C D | 64 | ● B C D | 84  | ● B C D |
| 05 | A ● C D | 25 | A B C ● | 45 | A B C ● | 65 | A B C ● | 85  | ● B C D |
| 06 | ● B C D | 26 | A ● C D | 46 | A B C ● | 66 | ● B C D | 86  | A ● C D |
| 07 | ● B C D | 27 | A B C ● | 47 | A B C ● | 67 | A B C ● | 87  | A B ● D |
| 08 | A B ● D | 28 | ● B C D | 48 | A B C ● | 68 | A B ● D | 88  | ● B C D |
| 09 | ● B C D | 29 | ● B C D | 49 | ● B C D | 69 | A B C ● | 89  | ● B C D |
| 10 | ● B C D | 30 | A B C ● | 50 | A B ● D | 70 | A ● C D | 90  | A ● C D |
| 11 | ● B C D | 31 | A ● C D | 51 | ● B C D | 71 | A ● C D | 91  | A B C ● |
| 12 | A B ● D | 32 | A ● C D | 52 | ● B C D | 72 | A B ● D | 92  | A ● C D |
| 13 | A ● C D | 33 | A B ● D | 53 | A B C ● | 73 | ● B C D | 93  | A B C ● |
| 14 | ● B C D | 34 | A B C ● | 54 | A ● C D | 74 | A B ● D | 94  | ● B C D |
| 15 | ● B C D | 35 | A B ● D | 55 | A B ● D | 75 | A B C ● | 95  | A ● C D |
| 16 | A B ● D | 36 | A B C ● | 56 | A B C ● | 76 | A B C ● | 96  | A ● C D |
| 17 | ● B C D | 37 | A B ● D | 57 | A ● C D | 77 | A B ● D | 97  | A B C ● |
| 18 | A B ● D | 38 | A ● C D | 58 | ● B C D | 78 | A B C ● | 98  | ● B C D |
| 19 | A B ● D | 39 | A B C ● | 59 | A ● C D | 79 | ● B C D | 99  | ● B C D |
| 20 | ● B C D | 40 | A B C ● | 60 | ● B C D | 80 | ● B C D | 100 | A B C ● |

### PLEASE READ THE INSTRUCTIONS GIVEN ON SIDE-II

I hereby certify that I have checked the above information of the Candidate Roll No. and Test Booklet No.

I hereby undertake that the information provided by me for my eligibility for Examination is true to the best of my knowledge. In case any informations found to be incorrect / incomplete at any stage, I am liable for disqualification for Examination and legal action.

Full Signature of the Invigilator with date

Full Signature of the Candidate with date

*Compared by*  
*11/12/20*  
*01/12/20*

J0333