



অসম লোকসেৱা আয়োগ
ASSAM PUBLIC SERVICE COMMISSION
Jawaharnagar, Khanapara, Guwahati-781 022

Provisional Answer Key of OMR based Screening Test for
Soil Conservation Ranger under Soil Conservation Department
held on 15th & 16th October, 2022
(Advt. No.05/2021 Dated 27.04.2021)

Subject: ENVIRONMENTAL SCIENCE

Series : A

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	C	26	B	51	C	76	C
2	A	27	A	52	D	77	B
3	C	28	B	53	B	78	A
4	D	29	D	54	A	79	D
5	B	30	D	55	C	80	A
6	C	31	B	56	D	81	C
7	A	32	C	57	C	82	B
8	B	33	A	58	D	83	D
9	B	34	D	59	B	84	B
10	A	35	C	60	B	85	A
11	B	36	D	61	A	86	B
12	C	37	C	62	B	87	C
13	A	38	C	63	D	88	B
14	A	39	D	64	B	89	A
15	C	40	A	65	C	90	A
16	D	41	D	66	B	91	B
17	D	42	B	67	A	92	C
18	A	43	C	68	A	93	D
19	D	44	A	69	C	94	B
20	C	45	A	70	D	95	B
21	D	46	C	71	C	96	D
22	B	47	B	72	A	97	C
23	A	48	D	73	B	98	C
24	D	49	C	74	B	99	B
25	C	50	A	75	A	100	A



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Subject: ENVIRONMENTAL SCIENCE

Series : B

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	B	26	A	51	A	76	D
2	A	27	C	52	B	77	B
3	D	28	D	53	D	78	A
4	A	29	B	54	D	79	C
5	C	30	C	55	B	80	D
6	B	31	A	56	C	81	C
7	D	32	B	57	A	82	D
8	B	33	B	58	D	83	B
9	A	34	A	59	C	84	B
10	B	35	B	60	D	85	A
11	C	36	C	61	C	86	B
12	B	37	A	62	C	87	D
13	A	38	A	63	D	88	B
14	A	39	C	64	A	89	C
15	B	40	D	65	D	90	B
16	C	41	D	66	B	91	A
17	D	42	A	67	C	92	A
18	B	43	D	68	A	93	C
19	B	44	C	69	A	94	D
20	D	45	D	70	C	95	C
21	C	46	B	71	B	96	A
22	C	47	A	72	D	97	B
23	B	48	D	73	C	98	B
24	A	49	C	74	A	99	A
25	C	50	B	75	C	100	C



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Subject: ENVIRONMENTAL SCIENCE

Series : C

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	A	26	D	51	B	76	C
2	C	27	C	52	D	77	D
3	B	28	A	53	C	78	B
4	D	29	B	54	C	79	A
5	C	30	B	55	B	80	D
6	A	31	A	56	A	81	C
7	C	32	C	57	C	82	B
8	D	33	B	58	A	83	A
9	B	34	A	59	C	84	B
10	A	35	D	60	D	85	D
11	C	36	A	61	B	86	D
12	D	37	C	62	C	87	B
13	C	38	B	63	A	88	C
14	D	39	D	64	B	89	A
15	B	40	B	65	B	90	D
16	B	41	A	66	A	91	C
17	A	42	B	67	B	92	D
18	B	43	C	68	C	93	C
19	D	44	B	69	A	94	C
20	B	45	A	70	A	95	D
21	C	46	A	71	C	96	A
22	B	47	B	72	D	97	D
23	A	48	C	73	D	98	B
24	A	49	D	74	A	99	C
25	C	50	B	75	D	100	A



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Subject: ENVIRONMENTAL SCIENCE

Series : D

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	D	26	C	51	B	76	B
2	C	27	A	52	A	77	A
3	B	28	C	53	C	78	C
4	A	29	D	54	B	79	A
5	B	30	B	55	A	80	C
6	D	31	A	56	D	81	D
7	D	32	C	57	A	82	B
8	B	33	D	58	C	83	C
9	C	34	C	59	B	84	A
10	A	35	D	60	D	85	B
11	D	36	B	61	B	86	B
12	C	37	B	62	A	87	A
13	D	38	A	63	B	88	B
14	C	39	B	64	C	89	C
15	C	40	D	65	B	90	A
16	D	41	B	66	A	91	A
17	A	42	C	67	A	92	C
18	D	43	B	68	B	93	D
19	B	44	A	69	C	94	D
20	C	45	A	70	D	95	A
21	A	46	C	71	B	96	D
22	A	47	D	72	B	97	C
23	C	48	C	73	D	98	D
24	B	49	A	74	C	99	B
25	D	50	B	75	C	100	A