



অসম লোকসেৱা আয়োগ

ASSAM PUBLIC SERVICE COMMISSION

Jawaharnagar, Khanapara, Guwahati-781022.

Provisional Answer Key of OMR based Screening Test for
recruitment to the post of **Forest Ranger in the Assam Forest Service under Environment &
Forest Department,**
(Advt. No-14/2021 Dated 27/12/2021)
held on 11.01.2023

Subject: AGRICULTURE

Series : A

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	D	26	D	51	B	76	C
2	B	27	B	52	A	77	A
3	B	28	A	53	D	78	B
4	C	29	C	54	C	79	D
5	D	30	D	55	B	80	A
6	C	31	B	56	C	81	B
7	A	32	D	57	D	82	D
8	A	33	C	58	A	83	C
9	C	34	A	59	B	84	D
10	D	35	B	60	C	85	C
11	C	36	D	61	D	86	D
12	A	37	C	62	A	87	A
13	B	38	A	63	C	88	D
14	A	39	B	64	D	89	B
15	B	40	B	65	B	90	D
16	D	41	C	66	A	91	C
17	C	42	D	67	D	92	C
18	B	43	A	68	B	93	B
19	B	44	D	69	B	94	B
20	A	45	B	70	B	95	A
21	C	46	C	71	D	96	D
22	D	47	B	72	A	97	A
23	A	48	A	73	C	98	C
24	C	49	B	74	C	99	D
25	C	50	C	75	B	100	C



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Subject: AGRICULTURE

Series : B

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	A	26	A	51	D	76	B
2	C	27	C	52	A	77	A
3	C	28	D	53	C	78	B
4	B	29	C	54	C	79	C
5	C	30	D	55	D	80	B
6	A	31	B	56	B	81	A
7	B	32	B	57	A	82	D
8	D	33	C	58	C	83	C
9	A	34	D	59	D	84	B
10	B	35	C	60	B	85	C
11	D	36	A	61	D	86	D
12	C	37	A	62	C	87	A
13	D	38	C	63	A	88	B
14	C	39	D	64	B	89	C
15	D	40	C	65	D	90	D
16	A	41	A	66	C	91	A
17	D	42	B	67	A	92	C
18	B	43	A	68	B	93	D
19	D	44	B	69	B	94	B
20	C	45	D	70	C	95	A
21	C	46	C	71	D	96	D
22	B	47	B	72	A	97	B
23	B	48	B	73	D	98	B
24	A	49	A	74	B	99	B
25	D	50	C	75	C	100	D



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Subject: AGRICULTURE

Series : C

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	B	26	C	51	D	76	C
2	C	27	B	52	C	77	C
3	B	28	C	53	D	78	D
4	A	29	A	54	B	79	B
5	D	30	B	55	B	80	A
6	C	31	D	56	C	81	C
7	B	32	A	57	D	82	D
8	C	33	B	58	C	83	B
9	D	34	D	59	A	84	D
10	A	35	C	60	A	85	C
11	B	36	D	61	C	86	A
12	C	37	C	62	D	87	B
13	D	38	D	63	C	88	D
14	A	39	A	64	A	89	C
15	C	40	D	65	B	90	A
16	D	41	B	66	A	91	B
17	B	42	D	67	B	92	B
18	A	43	C	68	D	93	C
19	D	44	C	69	C	94	D
20	B	45	B	70	B	95	A
21	B	46	B	71	B	96	D
22	B	47	A	72	A	97	B
23	D	48	D	73	C	98	C
24	A	49	A	74	D	99	B
25	C	50	C	75	A	100	A



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Subject: AGRICULTURE

Series : D

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	C	26	C	51	B	76	C
2	D	27	B	52	C	77	D
3	B	28	A	53	A	78	B
4	A	29	D	54	B	79	B
5	C	30	C	55	D	80	C
6	D	31	B	56	A	81	D
7	B	32	C	57	B	82	C
8	D	33	D	58	D	83	A
9	C	34	A	59	C	84	A
10	A	35	B	60	D	85	C
11	B	36	C	61	C	86	D
12	D	37	D	62	D	87	C
13	C	38	A	63	A	88	A
14	A	39	C	64	D	89	B
15	B	40	D	65	B	90	A
16	B	41	B	66	D	91	B
17	C	42	A	67	C	92	D
18	D	43	D	68	C	93	C
19	A	44	B	69	B	94	B
20	D	45	B	70	B	95	B
21	B	46	B	71	A	96	A
22	C	47	D	72	D	97	C
23	B	48	A	73	A	98	D
24	A	49	C	74	C	99	A
25	B	50	C	75	D	100	C