



অসম লোকসেৱা আয়োগ

ASSAM PUBLIC SERVICE COMMISSION

Jawaharnagar, Khanapara, Guwahati-781022.

Provisional Answer Key of OMR based Screening Test for
recruitment to the post of **Forest Ranger in the Assam Forest Service under Environment &
Forest Department,**
(Advt. No-14/2021 Dated 27/12/2021)
held on 22.01.2023

Subject: ENVIRONMENTAL SCIENCE

Series : A

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	C	26	B	51	D	76	C
2	A	27	B	52	C	77	B
3	D	28	D	53	B	78	A
4	D	29	A	54	A	79	C
5	B	30	D	55	D	80	C
6	B	31	A	56	D	81	C
7	B	32	C	57	A	82	B
8	D	33	A	58	A	83	D
9	A	34	C	59	B	84	C
10	C	35	D	60	A	85	C
11	A	36	B	61	A	86	D
12	C	37	A	62	C	87	D
13	B	38	D	63	C	88	B
14	A	39	A	64	A	89	A
15	B	40	C	65	C	90	A
16	A	41	B	66	D	91	D
17	C	42	B	67	D	92	D
18	C	43	D	68	B	93	B
19	A	44	B	69	A	94	D
20	B	45	D	70	B	95	D
21	C	46	C	71	A	96	C
22	D	47	D	72	C	97	D
23	B	48	C	73	B	98	C
24	A	49	C	74	A	99	D
25	B	50	D	75	C	100	C



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Subject: ENVIRONMENTAL SCIENCE

Series : B

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	C	26	C	51	B	76	D
2	C	27	C	52	B	77	D
3	B	28	A	53	B	78	C
4	A	29	D	54	D	79	B
5	C	30	D	55	A	80	A
6	C	31	B	56	D	81	D
7	C	32	B	57	A	82	D
8	B	33	B	58	C	83	A
9	D	34	D	59	A	84	A
10	C	35	A	60	C	85	B
11	C	36	C	61	D	86	A
12	D	37	A	62	B	87	A
13	D	38	C	63	A	88	C
14	B	39	B	64	D	89	C
15	A	40	A	65	A	90	A
16	A	41	B	66	C	91	C
17	D	42	A	67	B	92	D
18	D	43	C	68	B	93	D
19	B	44	C	69	D	94	B
20	D	45	A	70	B	95	A
21	D	46	B	71	D	96	B
22	C	47	C	72	C	97	A
23	D	48	D	73	D	98	C
24	C	49	B	74	C	99	B
25	D	50	A	75	C	100	A



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Subject: ENVIRONMENTAL SCIENCE

Series : C

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	D	26	C	51	C	76	B
2	D	27	C	52	C	77	B
3	C	28	B	53	A	78	B
4	B	29	A	54	D	79	D
5	A	30	C	55	D	80	A
6	D	31	C	56	B	81	D
7	D	32	C	57	B	82	A
8	A	33	B	58	B	83	C
9	A	34	D	59	D	84	A
10	B	35	C	60	A	85	C
11	A	36	C	61	C	86	D
12	A	37	D	62	A	87	B
13	C	38	D	63	C	88	A
14	C	39	B	64	B	89	D
15	A	40	A	65	A	90	A
16	C	41	A	66	B	91	C
17	D	42	D	67	A	92	B
18	D	43	D	68	C	93	B
19	B	44	B	69	C	94	D
20	A	45	D	70	A	95	B
21	B	46	D	71	B	96	D
22	A	47	C	72	C	97	C
23	C	48	D	73	D	98	D
24	B	49	C	74	B	99	C
25	A	50	D	75	A	100	C



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Subject: ENVIRONMENTAL SCIENCE

Series : D

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	B	26	D	51	B	76	D
2	C	27	C	52	A	77	C
3	D	28	D	53	C	78	D
4	B	29	C	54	B	79	C
5	A	30	C	55	A	80	D
6	B	31	D	56	C	81	C
7	B	32	D	57	C	82	C
8	B	33	C	58	B	83	A
9	D	34	B	59	A	84	D
10	A	35	A	60	C	85	D
11	D	36	D	61	C	86	B
12	A	37	D	62	C	87	B
13	C	38	A	63	B	88	B
14	A	39	A	64	D	89	D
15	C	40	B	65	C	90	A
16	D	41	A	66	C	91	C
17	B	42	A	67	D	92	A
18	A	43	C	68	D	93	C
19	D	44	C	69	B	94	B
20	A	45	A	70	A	95	A
21	C	46	C	71	A	96	B
22	B	47	D	72	D	97	A
23	B	48	D	73	D	98	C
24	D	49	B	74	B	99	C
25	B	50	A	75	D	100	A