



অসম লোকসেৱা আয়োগ

ASSAM PUBLIC SERVICE COMMISSION

Jawaharnagar, Khanapara, Guwahati-781022.

Provisional Answer Key of OMR based Screening Test for
recruitment to the post of **Forest Ranger in the Assam Forest Service under Environment &
Forest Department,**
(Advt. No-14/2021 Dated 27/12/2021)
held on 20.01.2023

Subject: ELECTRICAL ENGINEERING

Series : A

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	A	26	C	51	B	76	B
2	C	27	B	52	C	77	A
3	C	28	B	53	A	78	C
4	B	29	A	54	C	79	B
5	C	30	D	55	A	80	D
6	D	31	A	56	A	81	C
7	A	32	B	57	B	82	D
8	D	33	D	58	A	83	C
9	B	34	B	59	C	84	B
10	A	35	D	60	A	85	B
11	D	36	A	61	D	86	C
12	C	37	C	62	B	87	A
13	B	38	B	63	A	88	B
14	D	39	A	64	D	89	C
15	D	40	C	65	C	90	A
16	B	41	D	66	D	91	C
17	A	42	C	67	C	92	D
18	B	43	A	68	B	93	D
19	A	44	C	69	C	94	A
20	C	45	B	70	D	95	C
21	B	46	A	71	C	96	A
22	C	47	A	72	B	97	B
23	D	48	B	73	C	98	C
24	D	49	C	74	D	99	B
25	C	50	D	75	B	100	B



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Subject: ELECTRICAL ENGINEERING

Series : B

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	B	26	B	51	C	76	D
2	B	27	A	52	C	77	B
3	A	28	C	53	B	78	C
4	C	29	C	54	B	79	A
5	B	30	B	55	A	80	C
6	D	31	C	56	D	81	A
7	C	32	D	57	A	82	A
8	D	33	A	58	B	83	B
9	C	34	D	59	D	84	A
10	B	35	B	60	B	85	C
11	B	36	A	61	D	86	A
12	C	37	D	62	A	87	D
13	A	38	C	63	C	88	B
14	B	39	B	64	B	89	A
15	C	40	D	65	A	90	D
16	A	41	D	66	C	91	C
17	C	42	B	67	D	92	D
18	D	43	A	68	C	93	C
19	D	44	B	69	A	94	B
20	A	45	A	70	C	95	C
21	C	46	C	71	B	96	D
22	A	47	B	72	A	97	C
23	B	48	C	73	A	98	B
24	C	49	D	74	B	99	C
25	B	50	D	75	C	100	D



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Subject: ELECTRICAL ENGINEERING

Series : C

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	B	26	B	51	A	76	C
2	C	27	A	52	C	77	B
3	A	28	C	53	C	78	B
4	C	29	B	54	B	79	A
5	A	30	D	55	C	80	D
6	A	31	C	56	D	81	A
7	B	32	D	57	A	82	B
8	A	33	C	58	D	83	D
9	C	34	B	59	B	84	B
10	A	35	B	60	A	85	D
11	D	36	C	61	D	86	A
12	B	37	A	62	C	87	C
13	A	38	B	63	B	88	B
14	D	39	C	64	D	89	A
15	C	40	A	65	D	90	C
16	D	41	C	66	B	91	D
17	C	42	D	67	A	92	C
18	B	43	D	68	B	93	A
19	C	44	A	69	A	94	C
20	D	45	C	70	C	95	B
21	C	46	A	71	B	96	A
22	B	47	B	72	C	97	A
23	C	48	C	73	D	98	B
24	D	49	B	74	D	99	C
25	B	50	B	75	C	100	D



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Subject: ELECTRICAL ENGINEERING

Series : D

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	C	26	D	51	B	76	B
2	C	27	B	52	B	77	A
3	B	28	C	53	A	78	C
4	B	29	A	54	C	79	C
5	A	30	C	55	B	80	B
6	D	31	A	56	D	81	C
7	A	32	A	57	C	82	D
8	B	33	B	58	D	83	A
9	D	34	A	59	C	84	D
10	B	35	C	60	B	85	B
11	D	36	A	61	B	86	A
12	A	37	D	62	C	87	D
13	C	38	B	63	A	88	C
14	B	39	A	64	B	89	B
15	A	40	D	65	C	90	D
16	C	41	C	66	A	91	D
17	D	42	D	67	C	92	B
18	C	43	C	68	D	93	A
19	A	44	B	69	D	94	B
20	C	45	C	70	A	95	A
21	B	46	D	71	C	96	C
22	A	47	C	72	A	97	B
23	A	48	B	73	B	98	C
24	B	49	C	74	C	99	D
25	C	50	D	75	B	100	D