

ASSAM PUBLIC SERVICE COMMISSION

Jawaharnagar, Khanapara, Guwahati-781022.

No. 28PSC/CON/Exam-08/2023-2024

Dated Guwahati, the 3rd October, 2023

NOTIFICATION

It is for information of all concerned candidates who appeared in the Written Examination (OMR based & Conventional) for the recruitment to the post of *Inspector of Statistics in the Directorate of Economics & Statistics under Transformation and Development Department, Govt. of Assam. (Advt. No.04/2023 dated 23.03.2023)* held on 29th & 30th September, 2023 that the provisional Answer Keys of the above mentioned Examination on the subjects "General Knowledge" Paper-II along with the 'Answer Key Claim Format' have been uploaded in APSC's website www.apsc.nic.in. Candidates are requested to download the claim format and if any Answer Key, in his/her opinion is found to be incorrect/wrong, he/she may submit the correct answers as per his/her opinion along with supporting documents/papers etc. to substantiate the claim to the undersigned only by e-mail to apscanskeyclaim@gmail.com latest by 7/10/2023 for taking necessary action from this end. No claim for correction of Answer Key will be accepted if the same is not supported by specific documents. Reference to any website or any unspecified documents will not be entertained.

No objection will be received after the last date i.e. <u>07/10/2023</u> (upto-5.00 PM).

Controller of Examinations, Assam Public Service Commission, Jawaharnagar, Khanapara, Guwahati-22

Memo No. 28PSC/CON/Exam-08/2023-2024 (A)

Dated Guwahati, the 3rd October, 2023

Copy to:

1. Computer Cell, A.P.S.C. for uploading the above notification and also the Answer Keys in the A.P.S.C. website.

Controller of Examinations, Assam Public Service Commission, Jawaharnagar, Khanapara, Guwahati-22

Website: www.apsc.nic.in E-mail: apsc-asm@nic.in



ASSAM PUBLIC SERVICE COMMISSION
Jawaharnagar, Khanapara, Guwahati-781022.

Provisional Answer Key of OMR based objective type paper for recruitment to the post of Inspector of Statistics in the Directorate of Economics & Statistics under Transformation and Development Department, Govt. of Assam.

held on 29.09.2023

(Advt. No.04/2023 dated 23.03.2023)

Subject: Paper - II (GENERAL KNOWLEDGE)

Series: A

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	С	26	A	51	В	76	В
2	A	27	A	52	С	77	D
3	C	28	C	53	D	78	В
4	A	29	A	54	A	79	В
5	C	.30	C	55	C	80	A
6	В	31	В	56	С	81	В
7	С	32	C	57	C	82	C
8	A	33	D	58	C	83	A
9	A	34	D	59	C	84	В
10	C	35	D	60	D	85	D
11	В	36	C	61	D	86	A
12	В	37	В	62	D	87	В
13	A	38	A	63	В	88	C
14	A	39	C	64	A	89	A
15	D	40	D	65	A	90	C
16	C	41	A	66	D	91	C
17	D	42	В	67	C	92	В
18	В	43	A	68	В	93	В
19	C	44	В	69	В	94	В
20	D	45	A	70	D	95	A
21	. D	46	D	71	D	96	В
22	A	47	В	72	C	97	A
23	C	48	D	73	В	98	A
24	D	49	С	74	C	99	C
25	D	50	В	75	A	100	В





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held on 29.09.2023 (Advt. No.04/2023 dated 23.03.2023)

Subject: Paper - II (GENERAL KNOWLEDGE)

Series: B

Q. NO.	ANS_KEY						
1	A	26	В	51	D	76	В
2	В	27	C	52	A	77	В
3	D	28	A	53	A	78	C
4	В	29	C	54	C	79	D
5	В	30	A	55	A	80	A
6	A	31	C	56	C	81	C
7	В	32	В	57	В	82	C
8	C	33	C	58	C	83	C
9	A	34	A	59	D	84	C
10	В	35	A	60	D	85	C
11	D	36	C	61	D	86	D
12	A	37	В	62	C	87	D
13	В	38	В	63	В	88	D
14	C	39	A	64	A	89	В
15	A	40	A	65	C	90	A
16	C	41	D	66	D	91	A
17	C	42	C	67	A	92	D
18	В	43	D	68	В	93	C
19	В	44	В	69	A	94	В
20	В	45	C	70	В	95	В
21	A	46	D	71	A	96	D
22	В	47	D	72	D	97	D
23	A	48	A	73	В	98	C
24	A	49	C	74	D	99	В
25	C	50	D	75	C	100	C





অসম লোকসেৱা আয়োগ ASSAM PUBLIC SERVICE COMMISSION Jawaharnagar, Khanapara, Guwahati-781022.

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Subject: Paper - II (GENERAL KNOWLEDGE)

Series:

Q. NO.	ANS_KEY						
1	В	26	В	51	C	76	A
2	C	27	D	52	A	77	A
3	D	28	В	53	C	78	C
4	A	29	В	54	A	79	A
5	C	30	A	55	C	80	C
6	C	31	В	56	В	81	В
7	С	32	C	57	C	82	C
8	C	33	A	58	A	83	D
9	C	34	В	59	A	84	D
10	D	35	D	60	C	85	D
11	D	36	A	61	В	86	C
12	D	37	В	62	В	87	В
13	В	38	C	63	A	88	A
14	A	39	A	64	A	89	C
15	A	40	C	65	D	90	D
16	D	41	C	66	C	91	A
17	C	42	В	67	D	92	В
18	В	43	В	68	В	93	A
19	В	44	В	69	C	94	В
20	D	45	A	70	D	95	A
21	D	46	В	71	D	96	D
22	C	47	A	72	A	97	В
23	В	48	A	73	C	98	D
24	C	49	C	74	D	99	C
25	A	50	В	75	D	100	В





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held on 29.09.2023

(Advt. No.04/2023 dated 23.03.2023)

Subject: Paper - II (GENERAL KNOWLEDGE)

Series: D

Q. NO.	ANS_KEY						
1	D	26	В	51	A	76	В
2	A	27	В	52	В	77	C
3	A	28	C	53	D	78	A
4	C	29	D	54	В	79	C
5	A	30	A	55	В	80	A
6	C	31	C	56	A	81	C
7	В	32	C	57	В	82	В
8	C	33	C	58	C	83	C
9	D	34	C	59	A	84	A
10	D	35	С	60	В	85	A
11	D	36	D	61	D	86	C
12	C	37	D	62	A	87	В
13	В	38	D	63	В	88	В
14	A	39	В	64	C	89	A
15	C	40	A	65	A	90	A
16	D	41	A	66	C	91	D
17	A	42	D	67	C	92	C
18	В	43	C	68	В	93	D
19	A	44	В	69	В	94	В
20	В	45	В	70	В	95	C
21	A	46	D	71	A	96	D
22	D	47	D	72	В	97	D
23	В	48	C	73	A	98	A
24	D	49	В	74	A	99	C
25	C	50	C	75	C	100	D

